1	STATE OF OKLAHOMA
2	1st Session of the 59th Legislature (2023)
3 4	HOUSE JOINT RESOLUTION 1045 By: Kendrix
5	
6	AS INTRODUCED
7	A Joint Resolution approving certain proposed permanent rules of Oklahoma state agencies;
8	disapproving certain proposed permanent rules; and directing distribution.
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10	WHEREAS, pursuant to Section 308.3 of Title 75 of the Oklahoma
11	Statutes, the Legislature shall have a joint resolution prepared for
12	consideration each session.
13	NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES
14	AND THE SENATE OF THE 1ST SESSION OF THE 59TH OKLAHOMA LEGISLATURE:
15	SECTION 1. All proposed permanent rules of Oklahoma state
16	agencies not declared invalid by the Oklahoma Attorney General and
17	filed on or before April 1, 2023, are hereby approved, except for:
18	1. Oklahoma Department of Agriculture, Food, and Forestry, OAC
19	35:20-3-9, 35:20-3-12, 35:37-19-2, 35:37-19-3 and 35:37-19-6;
20	2. Oklahoma Cosmetology and Barbering Board, OAC 175:1-1-2,
21	175:1-3-1, 175:10-1-3 and 175:20-5-7;
22	3. Oklahoma Board of Medical Licensure and Supervision, OAC
23	435:15-1-1.1, 435:15-3-1, 435:15-3-13, 435:15-3-17, 435:15-3-19,
24	435:15-5-10, 435:15-5-11, 435:15-11-1 and 435:15-11-2;

4. Oklahoma Used Motor Vehicle, Dismantler, and Manufactured
Housing Commission, OAC 765:10-3-5.

5. Oklahoma Department of Wildlife Conservation, OAC 800:25-24-3 4 3 paragraph (2) of subsection (c), 800:25-30-2 and 800:25-37-12. 5 6. Oklahoma Health Care Authority, OAC 317:30-3-35; 6 7. Oklahoma State Board of Examiners for Long-Term Care 7 Administrators, OAC 490-10-1-2.1 disapproving changes in 8 subparagraph (d); 9 8. Department of Public Safety, OAC 595:25-1-2 disapproving 10 adding definition of ""Payment" means compensation for services 11 rendered by a wrecker or towing company in the form of cash, credit card, debit card, Automated Clearinghouse Transfer (ACH), business 12 13 checks, cashier's check, or money order." and OAC 595:25-5-7(b) and 14 (c), disapproving proposed changes, except for the P.O. Box number. 15 SECTION 2. The Secretary of State is hereby directed to 16 distribute copies of this resolution to the Governor and the editor 17 of "The Oklahoma Register". 18 19 59-1-8182 05/08/23 LRB 20 21 22 23 24

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